

# C/CAG

## CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY

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Millbrae • Pacifica • Portola Valley • Redwood City • San Bruno • San Carlos • San Mateo • San Mateo County • South San Francisco • Woodside*

## AGENDA

The next meeting of the  
Congestion Management & Air Quality Committee  
will be as follows.

**Date:** Monday, April 28, 2003 - 3:00 to 5:00 p.m.  
**Place:** San Mateo City Hall  
330 West 20th Avenue  
San Mateo, California  
Conference Room C (across from Council Chambers)

PLEASE CALL WALTER MARTONE (599-1465) IF YOU ARE UNABLE TO ATTEND.

- |    |   |                                       |                        |
|----|---|---------------------------------------|------------------------|
| 1. | PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA | Presentation is limited to 3 minutes. | 3:00 p.m.<br>(5 mins.) |
|----|---|---------------------------------------|------------------------|

### CONSENT AGENDA

- |    |                                       |                     |           |                       |
|----|---------------------------------------|---------------------|-----------|-----------------------|
| 2. | Minutes of February 24, 2003 meeting. | Action<br>(Martone) | Pages 1-2 | 3:05 p.m.<br>(5 mins) |
|----|---------------------------------------|---------------------|-----------|-----------------------|

### REGULAR AGENDA

- |    |  |                          |             |                        |
|----|--|--------------------------|-------------|------------------------|
| 3. | Update on legislation. Report from C/CAG's Legislative Committee   | Information<br>(Martone) | Oral report | 3:10 p.m.<br>(5 mins)  |
| 4. | Recommendations for the implementation of the 2 <sup>nd</sup> cycle of the "Local Transportation Services" component of the San Mateo County Congestion Relief Plan. | Action<br>(Martone)      | Pages 3-11  | 3:15 p.m.<br>(10 mins) |

5.	Recommendation for a scope of work for the Intelligent Transportation System study.	Action (Martone)	Pages 13-26	3:25 p.m. (10 mins)
6.	Housing needs assessment.	Presentation and Potential Action (Duino)	Enclosed separately	3:35 p.m. (20 mins)
7.	C/CAG transportation budget for fiscal year 2003-04.	Action (Napier)	Pages 27-39	3:55 p.m. (10 mins)
8.	Measure A status report.	Information (Napier)	Oral presentation	4:05 p.m. (5 mins)
9.	Adjournment.	Action (Townsend)		4:10 p.m.

**NOTE:** All items appearing on the agenda are subject to action by the Committee. Actions recommended by staff are subject to change by the Committee.

The next meeting is scheduled for May 19, 2003. Meeting has been moved up one week due to Memorial Day Holiday.

Other enclosures/Correspondence

- None.